Registration fee for the conference is 150 hr (publications, coffee-break, and participation in all the events of the Forum *Design-Education 2015*)

**Conference Programme:**

|  |  |  |
| --- | --- | --- |
| **Wednesday**  **14.10.2015** | 9.00 am-10.00 am | Registration of the participants of two conferences:  International scientific-methodological conference  ***CONCEPTION OF THE MODERN ART-AND-DESIGN EDUCATION OF UKRAINE UNDER THE EUROPEAN INTEGRATION***  International students’ research and practice conference  ***MODERN ART: PRACTICE AND SCIENTIFIC SEARCH***  *(assembly hall, building 1, ground floor)* |
|  | 10.00 am-17.00 pm | Excursion  *(departure at building 1)* |
|  | 17.00 pm-20.00 pm | Contest demonstration of diploma works in nominations *Design of Clothes* and *Multimedia-Design*  *(assembly hall, building 3, second floor)* |
| **Thursday**  **15.10.2015** | 10.00 am-12.00 pm | Plenary sessions of the International scientific conferences  *(classroom 206, building 2, first floor)*  Coffee-break |
|  | 14.30 pm-15.30 pm | Break-out sessions of the International scientific conferences  *(classrooms of the according departments)* |
| **Friday**  **16.10.2015** | 10.00 am-13.00 pm | Break-out sessions of the International scientific conferences  *(classrooms of the according departments)* |
|  | 14.00 pm-15.00 pm | Presentation of scientific and methodological publications  *(library, building 3, first floor)* |
|  | 15.00 pm-16.30 pm | Round table for the participants of the Forum on burning problems of modern design education  *(library, building 3, first floor)* |

Business trip expenses are not covered by the hosts of the Forum.

For Information please call: +38 (057) 706 15 58.

Recommended hotels:

*Hotel Turist*:

Address: 144, Moskovskyi av., Kharkiv, Ukraine

Contact telephone numbers:

Administrator: +38 (057) 392 10 46

+38 (057) 757 80 25

Reservation: +38 (057) 392 12 13

Director: +38 (057) 392 01 74

+38 (057) 757 80 21

Fax: +38 (057) 392 12 13

Email: [kharkovturist2000@gmail.com](mailto:kharkovturist2000@gmail.com)

Official website: <http://hotel-turist.kh.ua/>

Nearest metro station: Marshala Zhukova

Hotel *Start*

Address: 18, Plekhanivska st., Kharkiv, Ukraine

Tel/fax: +38 (057) 719 95 47

Tel: +38 (057) 732 99 35 (round-the-clock)

Email: [reception@hotelstart.com.ua](mailto:reception@hotelstart.com.ua)

Official website: <http://hotelstart.com.ua>

Nearest metro station: Sportyvna

Hotel *Metalist*

Address: 92A, Plekhanivska st., Kharkiv, Ukraine

Tel: +38 (057) 717 30 09

+38(057) 737 20 99

Nearest metro station: Sportyvna

Hotel *Malyshevskyi*

Address: 57, Plekhanivska st., Kharkiv, Ukraine

Tel: +38 (057) 732 98 24

+38 (057) 732 19 05

Nearest metro station: Sportyvna

To get any additional information (prices for accommodation) please call the telephone numbers given above or visit official websites of the hotels.

Address of the editorial office: 8, Chervonopraporna st., building 3, office 114, Kharkiv, 61002

Email: [disput@ksada.edu.ua](mailto:disput@ksada.edu.ua), [dis-put@mail.ru](mailto:dis-put@mail.ru)

Information on the *Collection of abstracts* and *Bulletin of KSADA*:

+38 (057) 706 21 03 – Leonid Ivanovych Machulin

Fax: +38 (057) 706 15 60

Metro station: Pushkinska or Arkhitektora Beketova.

Please follow the updated information on the Academy’s official website: <http://ksada.org>

Conference Application Sample:

Surname:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organisation/Higher educational establishment: \_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Academic/Honourary title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Academic degree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address (including postal code): \_\_\_\_\_\_

Home address (including postal code): \_\_\_\_\_\_\_\_

Business telephone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Private telephone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Subject of the report: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Section Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am planning: to give a talk (10-15 min)/only to publish abstracts (underline as applicable).